

June 5, 2009

Dear Friend of Waukesha County,

Do you know of a business, non-profit organization, or governmental body in our County that deserves to be honored as one of the best? If so, I invite you to submit a nomination to the fourteenth annual Waukesha County Executive Awards program.

This program seeks to recognize organizations in the private, public, and non-profit sectors that contribute to the continued success of the County and its citizens. On October 7, 2009, we will honor the winners at a luncheon at the Country Springs Hotel in Waukesha. The Waukesha County Business of the Year and Government of the Year will receive a beautiful award featuring the County's logo. In addition to the award, the Large Non-Profit of the Year (operating budget of \$500,001 or more a year) and the Small Non-profit of the Year (operating budget of \$500,000 or less a year) will receive a \$4,000 grant and a \$2,000 grant respectively. U. S. Bank is sponsoring this award program with FOX 6 News and my office.

Our panel of judges will assess how each nominee meets the needs of taxpayers, customers, investors, employees, and the community at large. Throughout its history, our County has been blessed with countless organizations that have demonstrated a keen sense of responsibility toward its stakeholders. This balanced definition of success has contributed greatly to the quality of life here, which will help to ensure that Waukesha County continues to thrive for years to come.

I encourage you to read the following pages and hope that you will seriously consider entering a nomination in one or several of the categories. We've kept the forms relatively simple to make it easy for you to participate. The criteria for each sector is specific to each category. Completed nominations must be received in our office by July 24, 2009 at 4:30 p.m.

I hope you'll join us on October 7 as we honor our award winners.

Sincerely,

Daniel P. Vrakas County Executive

ORGANIZATIONAL PROFILE

(Please complete as many items as possible.)

Please Select One Category:	☐ Business ☐ Non-Profit☐ Government
Organizational Contact Information	:
Name of Organization	
Address	
Name of Chief Executive Officer	
Phone ()	E-mail
Fax ()	Website
Organizational Background Informa	ation:
Year Founded Years Loca	ated in Waukesha County
Product(s) and/or Service(s) Offered	
Market Served (i.e., Geographic Area and/or I	Description of Customer Base)
Annual Expenditures & Actuals 2004	
Number of Employees 2004	2008
Nominator:	
Name of Nominator	
Address	
Phone () E-ma	ail
Fax () Relation	onship to Organization
Nominations must be received in our off	ice no later than Friday, July 24, 2009. Send to:

Office of County Executive 515 W. Moreland Blvd., Room AC320 Waukesha, WI 53188

Phone: 262-548-7902 Fax: 262-896-8510

CATEGORY: GOVERNMENT OF THE YEAR

WAUKESHA COUNTY EXECUTIVE AWARD CRITERIA

This award seeks to recognize a Waukesha County governmental agency that does an outstanding job of meeting needs and expectations of their stakeholders.

In the space below or on a separate sheet, please explain how your candidate meets the following four criteria: (Please note: nominations must <u>not</u> exceed 10 pages including cover sheet. Brochures, annual reports, videotape, and/or other extras will <u>not</u> be considered by the selection committee.)

1. How does the government agency leverage its resources to improve service delivery?	
2. What innovative strategies has the government agency implemented to better serve its constituency?	

3. Does the government agency participate in collaborative efforts that seek to improve service delivery and/or cost efficiencies? Explain. Please provide budget information as necessary to illustrate effectiveness.	
4. What measures has the government agency undertaken to consolidate resources and/or services? Explain.	

CATEGORY: BUSINESS OF THE YEAR

WAUKESHA COUNTY EXECUTIVE AWARD CRITERIA

This award seeks to recognize a Waukesha County business that does an outstanding job of meeting needs and expectations of their stakeholders.

In the space below or on a separate sheet, please explain how your candidate meets the following four criteria: (Please note: nominations must <u>not</u> exceed 10 pages including cover page. Brochures, annual reports, videotape, and/or other extras will <u>not</u> be considered by the selection committee.)

1. How has the business consistently achieved a high level of customer satisfaction?	
2. How does the business abide by policies and practices that promote equal opportunity for all employees?	

3.	How has the business achieved a superior return on capital, tax dollars, charitable contributions, volunteer time, and/or other investments through effective leveraging of resources?	- - -	
		- - - -	
4.	How does the business support and/or participate in community initiatives that benefit the commonwealth?	- - -	
		-	

CATEGORY: NON-PROFIT OF THE YEAR

WAUKESHA COUNTY EXECUTIVE AWARD CRITERIA

☐ Small Non-Profit

Check One:

□ Large Non-Profit

(operating budget of \$500,	000 or less)	(operating budget of \$500,001 or more)	
This award coaks to recognize a Wankesha Cou	nty nan-profit	agancy that door an outstanding job of	
This award seeks to recognize a Waukesha County non-profit agency that does an outstanding job of meeting needs and expectations of their stakeholders.			
In the space below or on a separate sheet, please explain how your candidate meets the following four criteria: (Please note: nominations must <u>not</u> exceed 10 pages including cover page. Brochures, annual reports, videotape, and/or other extras will <u>not</u> be considered by the selection committee.)			
1. What is the non-profit organization's purpose and/or mission?			
2. How does the non-profit organization's work fulfill its purpose and/or mission?			

3.	What kind of impact does the non-profit organization have in the community?	-	
	For its clients?	_	
		_	
		-	
		-	
		-	
		-	
		-	
4.	Does the non-profit organization		
	participate in collaborative opportunities? Explain.	_	
	opportunities: Explain.	_	
		_	
		_	
		-	
		-	
		-	